THE KING;

AND

The Dean and Chapter of the Cathedral Church of the Holy Trinity, Dublin;

UPON

A Writ of Error on a Judgment on a Writ of Mandamus out of the King's-Bench in Ireland, and Judgment for Quashing that Writ of Error by the King's-Bench at Westminster.

The Dean and Chapter's CASE.

HE said Dean and Chapter having, for the Reasons hereinafter mentioned, refused to admit Robert Dongate, Clerk, to a Stall in the Choir, and a Place and Vote of the Chapter of the said Cathedral Church, to which he claimed a Right as Arch-Deacon of Dublin, a Writ of Mandamus issued out of the said Court of King's-Bench in Ireland, directed to the said Dean and Chapter, setting forth, That whereas the said Robert Dongate was, by William Arch-Bishop of Dublin, &c. the true and undoubted Factor of the Arch Deaconry of Dublin, duely collated, instituted, and inducted to the said Arch-Deaconry; And whereas all Arch-Deacons of Dublin, by Letters Patents of King Henry VIII. granted to the Dean and Chapter of the Cathedral Church of the Holy Trinity, Dablin, and by antient Custom hitherto used in the said Church, have enjoyed, and ought to enjoy, a Stall in the Choir, and a Vote and Place in all Chapter Acts of the faid Church, according to the Honour and Prerogative of their Dignity; But that the faid Dean and Chapter had unjustly denied, and do yet deny, to the said Robert Dowgate, not only a Stall in the Choir, but also a Vote and Place in the Chapter, in all Chapter Acts of the faid Church, in Contempt of the King, and to the faid Robert Dowgate's great Damage, &c. And therefore commanding the said Dean and Chapter, that immediately after the Receipt or Sight of the said Writ, they should receive and admit the said Robert Dowgate to the Stall of the Arch-Deacon of Dublin, in the Choir, and to a Vote and Place in the Chapter in all Chapter Acts of the faid Church of the Holy Trinity, Dublin, or shew Cause to the contrary, &c.

To which Writ the said Dean and Chapter made the following Return, Viz. That the said King Henry VIII. by his Letters Patent, under the Great Seal of Ireland, dated at Dublin the 10th of May, in the Thirty-third Year of his Reign, did give and grant to the Dean and Chapter of the said Cathedral Church of the Holy Trinity, Dublin, and their Successors (among other Things) that the said Dean and Chapter, and their Successors for Ever, might constitute and ordain Statutes and Ordinances for the good Government of the said Church, and abrogate and change the same, and make others in their Place, as by the said Letters Patent in Court produced, more sully appears; And that among the Statutes constituted by the said Dean and Chapter for the good Government of the said Church, it is ordained, That

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every Person, who ought to have a Stall in the Choir, and a Vote and Place in the Chapter of the faid Church, shall, before he is admited to have such Stall in the Choir, and a Vote and Place in the Chapter of the faid Church, take his Corporal Oath, before the faid Dean and Chapter for the Time being, to yield Canonical Obedience to the Dean of the faid Church for the Time being, and his Successors Canonically entering, and observe the Statutes and lawful Customs of the said Church and Chapter, and the Secrets of the said Chapter shall secret keep; And surther, That the said Robert Dowgate, on the 29th of November, 1715. before the faid Dean and Chapter, who were then in the Chapter-House in Chapter assembled, and were ready and willing to admit the faid Robert Dorogate to the Stall of the Arch-Deacon of Dublin, in the Choir, and to a Vote and Place in the Chapter of the faid Church, did refuse to take the said Oath before his Admisfion thereunto, although to take the same he was then and there required by the faid Dean and Chapter, and doth yet refuse; For which Cause they the said Dean and Chapter did, and do refuse to admit the faid Robert Dongate to the Stall of the Arch-Deacon of Dublin, in the Choir, and to a Vote and Place in the Chapter of the faid Cathedral Church.

Which Return being afterwards considered by the said Court of King's-Bench in Ireland, they gave Judgment, That the same was not sufficient to conclude the said Robert Dongate from Aid and Remedy in this Behalf, and ordered a Writ of Mandamus to be directed to the Dean and Chapter for the immediate and peremptory admitting the said Robert Dongate to the Stall of the Arch-Deaconry of Dublin in the Choir, and to a Vote and Place in the Chapter, in all Chapter Acts of the said Cathedral Church, &c.

Whereupon the said Dean and Chapter brought a Writ of Error retornable in the Court of King's-Bench at Westminster; where the said Dean and Chapter having affigned Errors, and In nullo est Erratum pleaded, Issue being joined thereon, the said Court of King's Bench at Westminster, were of Opinion, That a Writ of Error doth not lie upon a Judgment given on a Writ of Mandamus; and therefore gave Judgment, that the said Writ of Error should be quashed.

Upon which several Judgments of the Court of King's-Bench in Ireland, and the Court of King's Bench at Westminster, this Writ of Error is brought before your Lordships; where the said Dean and Chapter have assigned the General Errors, and In nullo est Erratum is pleaded, and Issue is joined thereon; and the said Dean and Chapter are advised, and do humbly conceive, That the said several Judgments are Erroneous for the Reasons following, Viz.

FIRST.

As to the Judgment of the Court of King's-Bench in Ireland; For that the faid Statute or Ordinance of the Dean and Chapter (mentioned in their Return to the faid Mandamus) is a very reasonable Statute. It was made for the good Government of the faid Church and Chapter, to enforce Canonical Obedience in the Church and Chapter; and the Oath required thereby is effentially necessary to be taken by every Member of the Chapter, before he be admitted to be one of the Body, in order to manifest and secure his Conformity to Discipline and Order. And it is the more reasonable, as being what is commonly practised by other Deans and Chapters, and Bodies Corporate, both Spiritual and Temporal; And the said Arch Deacon, being contumacious to the said Ordinances, resusing to comply with so reasonable a Request as a Qualification, it was good Cause for the Dean and Chapter's Resusal to admit him to the Stall in the Choir, or Vote in the Chapter; and therefore the said Return ought to have been adjudged sufficient.

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SECONDLY.

But admiting the Return not sufficient, yet it is humbly conceived, That a Peremptory Mandamus ought not to have been awarded, because a Mandamus is not a proper Remedy in this Case.

The Design of granting a Mandamus, is to admit a Person to an Office, in order to enable him to bring his Action for the Profits and Privileges belonging to that Office, which he cannot do 'till he has been admitted; But in the present Case it appears, by the Mandamus itself, That Dr. Dongate was duely collated, instituted, and inducted to the Arch-Deaconry of Dublin, and as such (if he has legally qualified himself) ought to enjoy a Stall in the Choir, and a Voice and Place in the Chapter, which being Privileges belonging to the Arch-Deaconry, to which he was intitled, he might bring an Action against any Person that disturbed him in the Enjoyment of them, as he might bring an Ejectment for a House belonging to that Office.

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As to the Judgment of the Court of King's-Bench at Westminster; For that, as they humbly conceive, a Writ of Error lies upon a Judgment on a Mandamus, as well as on any other Judgment, since otherwise the Subjects would be deprived of the Benesit of an Appeal in Cases wherein their Liberties and Properties are very much concerned; and in no Cases more than by Erroneous Judgments on Writs of Mandamus, whereby, not only the Estate, Real and Personal, and Office, which every Englishman enjoys, may be much affected, but the Liberties and Privileges of every City and Borough in Great Britain and ireland very highly concerned; And therefore the said Court ought not to have quashed the same, but to have given Judgment on the Merits of the Return.

For which, and divers other Reasons, the said Dean and Chapter humbly hope, That the said Judgments shall be severally Reversed, and they be otherwise relieved, in such Manner as to Your Lordships shall seem meet.

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The Dean and Chapter of the Cathe-dral Church of the Holy Trinity, Dublin.

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The Dean and Chapter's CASE.

A Writ of ERROR.

To be Heard on Day of April, 1724.